



Searchlight Town Advisory Board

October 9, 2019

MINUTES

Board Members:	Kyle Myers – Chair Donna Moore – Vice Chair Martin Batchelor	Ellie Deever Janis Kostecky
Secretary:	Tammy Harris (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Dr. Brian Paulson (702) 298-0828 bkp@clarkcountynv.gov	

I. Call to Order by Chair Kyle Myers at 7:00 p.m. The Pledge of Allegiance led by Ellie Deever.

II. Public Comment: None

III. Approval of September 11, 2019, Minutes.

Moved by: Janis Kostecky

Action: Approved

Vote: 4-0, Ellie Deever abstained due to her absence last month

IV. Approval of October 09, 2019, agenda, and hold, combine or delete any items. (For possible action)

Moved by: Ellie Deever

Action: Approved

Vote: 5-0

V. Informational Items

1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Ortiz provided the September's report.

September 2019 Statistics:

Calls for Service: 18
Traffic Citations: 124
DUI: 0
Battery Domestic Violence Arrests: 1
Bookings: 6
Juvenile Citations: 0

2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

No report

3. Receive a report from Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Sue Landseadel provided the report.

September 2019 statistics:

Calls for service: 21
Medical: 17
Fire: 4

4. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Gabby Villafuerte provided the September report.

Water usage for September 2018 and 2019:

September 2018: 6.92 million gallons
September 2019: 6.17 million gallons

Derek Jackson reported a fire hydrant leak on Cottonwood Cove Road which is currently being addressed. Another leak on Gaviland Street will be addressed once the Cottonwood Cove leak is repaired.

5. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

In Greg Turner's absence, Donna Moore read the report.

September 2019 Statistics:

September 2019: Treated an average of 39,000 gallons per day
September 2018: Treated an average of 38,000 gallons per day

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YOLANDA KING, County Manager

Flow increase: 1,000 gallons per day from this time last year

Sewer service complaints: 0

Call Before You Dig Tickets: 12

6. Receive a report from Patrick Knierman with the U.S. Park Service regarding current issues and activities in the area and other related concerns. (For discussion only)

No report

7. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact information:

Richard deClercq, Supervisor

Michelle Brown, Recreation Assistant / Office Hours: Tuesday-Friday 9:00 a.m. – 1:15 p.m.

Searchlight Office: (702) 297-1682

Laughlin Office: (702) 298-3413

8. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)

1. Children's Activities:

- a) Tuesdays and Wednesdays after school are open play and snacks.
- b) Educational programs will be held on Thursdays after school: Paint your pumpkin kids craft day on October 10th, 4-H on October 17th, Builders Club on October 24th, and Rigamajig on November 7th.
- c) A special teen craft (grades 6th +) will be held on Saturday, October 19th. The craft will be a reverse tie dye using colored shirts with bleach.
- d) The Library, in conjunction with Parks & Recreation, will participate with the haunted house to be held on Wednesday, October 30th. Trunk and Treat will be held on Wednesday, October 30th and a Halloween party will be held after school on Thursday, October 31st.

2. Adult Activities:

- a) Book Club will meet Tuesday, October 14th and Tuesday, October 28th at 10:30 a.m. at the Library. See Kelli Carlson for details.
- b) Sip and Paint will be held on October 24th at 1:30 a.m. All supplies will be provided by the Library. This month will be Thanksgiving themed.

3. General News:

- a) Discovery Museum CD can be checked out for a pass for four to the Discovery Children's Museum in Las Vegas. The CD case is the pass and can be checked out for three weeks and is available for local holds only.
- b) Closures district wide will be observed on Monday, October 14th for staff day, Friday, October 25th for Nevada Day, and November, Monday 11th for Veterans Day.
- c) Clark County Library is looking for volunteers in Searchlight. There is a mandatory background check for anyone interested in volunteering.

See the Library's Facebook page for full details on all programs.

Will Douglas with University of Nevada Cooperative Extension and 4-H reported 21 youth participating in Searchlight 4-H programs, a high number for a small community. He said the kids will start gardening and photography activities as future projects.

- 9. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities. (For discussion only)

Janis Kostecky announced that various representatives will be visiting Searchlight.

October 12th – 30th Anniversary Searchlight Community Center, Museum Guild and Library.
October 14th – Humana
October 19th – Memorial for Marilyn Carson
October 22nd – United Health Care

Until further notice, Mexican Train, held Thursdays at 10:00 a.m., will continue at the Senior Center.

- 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Chair Myers said eight of the 10 street lights have been repaired. Currently, Grandpas Road is being repaired and graded. He reported one stop sign that was knocked down.

- 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment: None

IX. Next Meeting Date: November 13, 2019.

X. Adjournment: 7:27 p.m.

These minutes are in draft form and will be formally approved at the November 13, 2019 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 11, 2019.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/town-liaison/Pages/Searchlight%20Town%20Advisory%20Board.aspx>

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